CITY COUNCIL ATLANTA, GEORGIA

03- *∂* **-1075**

AN ORDINANCE BY: ZONING COMMITTEE Z-03-37 6-9-03

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. That the Zoning Ordinance of the City of Atlanta be amended and the maps established in connection therewith be changed so that the following property located at 1541 Hazelrig Drive, S.E. be changed from the R-4 (Single-Family Residential) District to the R-4A (Single-Family Residential) District, to wit:

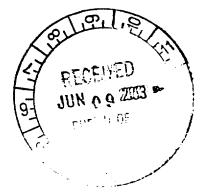
ALL THAT TRACT or parcel of land lying and being in Land Lot 8 of the 14^h District, Fulton County, Georgia, being more particularly described by the attached legal description.

SECTION 2. If this amendment is approved under the provisions of Section 16-02.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Conditional Development," as identified by the use of the suffice "C" after the district designation in Section 1 above, the Director, Bureau of Buildings, shall issue a building permit for the development of the above-described property only in compliance with the attached conditions. Any conditions hereby approved (including any conditional site plan) do not authorize the violation of any district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment

SECTION 3. That the maps referred to, now on file in the Office of the Municipal Clerk, be changed to conform with the terms of this ordinance.

SECTION 4. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

Prod Book 32673 Pg 137
Fil and Recorded Jul-03-2002 12:31pm 2002-0203187
Real Estate Transfer Tax \$60.00
Juanita Hicks
Clerk of Superior Court
Fulton County, Georgia



2-03-37

After recording, please return to: David O. Eldridge Arnall Golden & Gregory, LLP 2800 One Atlantic Center 1201 West Peachtree Street Atlanta, Georgia 30309-3450

STATE OF GEORGIA COUNTY OF FULTON

WARRANTY DEED

THIS INSTRUMENT is made this day of June in the Year Two Thousand and Two (2002) between **The Crutchfield Family Limited Partnership** (a Georgia limited partnership) (hereinafter referred to as "Grantor") and **Habitat For Humanity In Atlanta, Inc.** (a Georgia corporation) (hereinafter referred to as "Grantee"), whose address is 519 Memorial Drive, Atlanta, Georgia 30312 (the terms Grantor and Grantee to include their respective heirs, legal representatives, successors and assigns where the context hereof requires or permits).

WITNESSETH THAT: Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), and other good and valuable consideration, in hand paid, the receipt, adequacy, and sufficiency of which are hereby acknowledged by Grantor, has granted, bargained, sold, and conveyed, and by these presents does hereby grant, bargain, sell, and convey unto Grantee, the following described real property:

ALL THAT TRACT or parcel of land lying and being in Land Lot 8 of the 14th District of Fulton County, Georgia, and being more particularly described as follows:

Beginning at a point on the west side of Hazelrigs Drive southeast 215 feet north of the northwest corner of Hazelrigs Drive and Moreland Drive; running thence north along the west side of Hazelrigs Drive 985 Feet; thence west 180 feet; thence south 985 feet to a point; thence east 180 feet to the west side of Hazelrigs Drive and the point of beginning.

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TO HAVE AND TO HOLD the above-described tract or parcel of land, together with all and singular the rights, members, and appurtenances to the same being, belonging, or in anywise appertaining, to the only proper use, benefit, and behoof of Grantee, forever, in FEE SIMPLE.

AND, Grantor will warrant and forever defend the right and title to the above-described tract or parcel of land unto Grantee against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has signed and sealed this instrument the day and year first above written.

Signed, sealed and delivered in the presence of:

[NOTARIAL SEAL]

Unofficial Witness

Notary Public.....

THE CRUTCHFIELD FAMILY LIMITED PARTNERSHIP

By: Crytchfield Holdings, Inc.

By: Muler L. Hulle
Robert L. Crutchfield

President

Attest: Juliu 1

Secretary

[CORPORATE SEAL]

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